FILED Electronically CV20-00755 2020-09-04 04:36:19 PM Jacqueline Bryant Clerk of the Court Transaction # 8055208 : vviloria

\$2515 1 Mark R. Thierman, Nev. Bar No. 8285 mark@thiermanbuck.com 2 Joshua D. Buck, Nev. Bar No. 12187 josh@thiermabuck.com 3 Leah L. Jones, Nev. Bar No. 13161 leah@thiermanbuck.com 4 Joshua R. Hendrickson, Nev. Bar. No. 12225 Joshh@thiermanbuck.com 5 THIERMAN BUCK LLP 7287 Lakeside Drive 6 Reno, Nevada 89511 Tel. (775) 284-1500 7 Fax. (775) 703-5027

Attorneys for Plaintiffs

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE **COUNTY OF WASHOE**

AMETHYST PAYNE, IRIS PODESTA-MIRELES, ANTHONY NAPOLITANO, ISAIAH PAVIA-CRUZ, VICTORIA WAKED, CHARLES PLOSKI, DARIUSH NAIMI, TABITHA ASARE, SCOTT HOWARD, RALPH WYNCOOP, ELAINA ABING, and WILLIAM TURNLEY behalf of themselves and all others similarly situated, Plaintiffs-Petitioners,

STATE OF NEVADA ex rel NEVADA DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION (DETR) HEATHER KORBULIC in her official capacity only as Nevada Director of Employment, Training and Rehabilitation, DENNIS PEREA in his official capacity as Deputy Director of DETR, and KIMBERLY GAA in her official capacity only as the Administrator for the Employment Security Division (ESD); and DOES 1-100, inclusive,

Defendants-Respondents.

Case No.: CV20-00755

PLAINTIFFS'-PETITIONERS' NOTICE OF APPEAL PURSUANT TO NRAP 3(c):

(775) 284-1500 Fax (775) 703-5027

3mail info@thiermanbuck.com www.thiermanbuck.com

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

111

7287 Lakeside Drive Reno, NV 89511 (775) 284-1500 Fax (775) 703-5027 smail info@thiermanbuck.com

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

NOTICE OF APPEAL

NOTICE IS HEREBY GIVEN THAT Plaintiffs-Petitioners AMETHYST PAYNE, IRIS PODESTA-MIRELES, ANTHONY NAPOLITANO, ISAIAH PAVIA-CRUZ, VICTORIA WAKED, CHARLES PLOSKI, DARIUSH NAIMI, TABITHA ASARE, SCOTT HOWARD, RALPH WYNCOOP, ELAINA ABING, and WILLIAM TURNLEY ("Plaintiffs-Petitioners") on behalf of themselves and all others similarly situated, hereby appeal to the Supreme Court of Nevada the Second Judicial District Court's August 28, 2020 Order.

A copy of the Order on Mandate is attached as Exhibit 1.

AFFIRMATION

The undersigned does hereby affirm that the proceeding document to be filed in the Second Judicial District Court in the State of Nevada, County of Washoe, does not contain the social security number of any person.

DATED: September 4, 2020

Respectfully Submitted, THIERMAN BUCK LLP

/s/Mark R. Thierman
Mark R. Thierman
Joshua D. Buck
Leah L. Jones
Joshua R. Hendrickson

Attorneys for Plaintiffs-Petitioners

Greg Ott Attorney General's Office 100 N. Carson St. Carson City, NV 89701 Attorney for the Defendants

Robert Whitney Attorney General's Office 100 N. Carson St. Carson City, NV 89701 Attorney for the Defendants

INDEX OF EXHIBITS

١			
l	Exhibit No.	Description	Pages
	1.	Judge Breslow's August 28, 2020 Order	5
l	2.	Judge Breslow's July 22,2020 Order	11
	3.	Case Appeal Statement	9

THIERMAN BUCK LLP
7287 Lakeside Drive
Reno, NV 89511
(775) 284-1500 Fax (775) 703-5027
Email info@thiermanbuck.com

THIERMAN BUCK LLP 7287 Lakeside Drive Reno, NV 89511 (775) 284-1500 Fax (775) 703-5027 Email info@thiermanbuck.com www.thiermanbuck.com

1		PROOF OF SERVICE				
2						
3	CASEN	IANAT.	Anneal and Demonstrate of the Charles of November and November Demonstrates of the			
4	CASE N	IAME:	Amethyst Payne et al. v. State of Nevada ex rel Nevada Department of Employment Training and Rehabilitation et al.			
5	COURT	:	In the Second Judicial District Court of the State of Nevada in and for the County of Washoe			
6	CASE N	IO.:	CV20-00755			
7	On the date last written below, the follow document(s) were served as follows:					
8	PLAINTIFFS'-PETITIONERS' CASE APPEAL STATEMENT					
9						
10		by placing an original or true copy thereof in a sealed envelope, with sufficient postage affixed thereto, in the United States Mail address to:				
12	X	by using th	ne Court's eflex Electronic Notification System addressed to:			
		by electronic email addressed to:				
13		by personal or hand delivery addressed to:				
14		by facsimi	le (fax) addressed to:			
15		by Federal	Express/UPS or other overnight delivery addressed to:			
16						
17	Cmag O	.44				
18	Greg Ott Attorney General's Office 100 N. Carson St.					
19						
20		Carson City, NV 89701 Attorney for the Defendants				
21	Robert	Whitney				
22	Attorne	ey General's	Office			
23		Carson St. City, NV 89	701			
		ry for the Def				
2425	I declare under penalty of perjury under the laws of the State of Nevada that the foregoing					
	is true and correct. Executed on September 4, 2020 at Reno, Nevada.					
26			/s/ Jennifer Edison-Strekal			
27			Jennifer Edison-Strekal			
28						